

Pledge of Allegiance

I pledge allegiance to the flag of the United States of America.

And to the republic, for which it stands, one nation, under God, indivisible, with liberty and justice for all.

Good morning mustangs!

Please stand for the Pledge of Allegiance.

Staff and students who are walking on campus, please stop, and turn toward the flag.

Ready Begin...

<u>iBuenos días mustangs!</u>

Por favor, póngase de pie para el Juramento a la Bandera.

El personal y los estudiantes que caminan por el campus deben detenerse y girar hacia la bandera Listo para empezar...



Juro lealtad a la bandera de los Estados Unidos de América.

Y a la república que ella representa, una nación, bajo Dios, indivisible, con libertad y justicia para todos. Week of 11/17-11/22

Athletic Schedule



	17	18	19	20	21	22
	♠ 5:30p - 6:30p Junior Varsity Girls Basketball vs. Palma High School	A 3:30p - 4:00p Junior Varsity Girls Soccer at Carmel High School		♠ 4:00p - 5:15p Junior Varsity Girls Soccer vs. North Monterey County High School		▲ 10:00a - 2:00p Varsity Girls Wrestling at Watsonville High School
	♠ 7:00p - 8:00p Varsity Girls Basketball vs. Palma High School	A 3:30p - 4:30p Varsity Girls Soccer at Carmel High School		★ 5:45p - 7:00p Varsity Girls Soccer vs. North Monterey County High School A 7:00p - 8:30p Varsity Boys Basketball		
,				at Alisal High School		

Notes from Administration Food Bank Delivery THIS WEEK!

25-26 Delivery Dates

8/28/25

9/25/25 Volleyball

10/30/25 Link Crew

11/20/25 - HOSA

12/11/25 - Leadership

1/29/26 - Agriculture

2/26/26 - Interact Club

3/26/26 - Debate Club

4/30/26 - ____

5/28/26 - Drama

Bring a reusable bag!

This week's group that will be helping out is our wonderful HOSA Students!!

Change of plans! The pozole kits will be delivered on THURSDAY with our normal food bank delivery. PLEASE bring a reusable bag to help you carry all the yummy items!!



Counseling Department

Mr. Martin

9th Grade G-P All 10th Grade (Class of 2028) mmartin@smcjuhsd.org

Ms. Martinez

9th Grade Q-Z

All 11th Grade (Class of 2027)

cmartinez@smcjuhsd.org

Ms. Cawley

9th Grade A-F All 12th Grade (Class of 2026) kcawley@smcjuhsd.org

Counseling Website



Attention Seniors!

Need to complete your financial aid application but not sure where to start?

Join CSUMB and Hartnell College in the library today Tuesday from 5:00–7:00 PM for hands-on support!

- Bring a parent
- Bring their 2024 tax documents
- Get help finishing your application and unlock FREE MONEY for college!

Don't miss this opportunity to get it done and get ahead!

KCHS Drama presents



Performance dates:

Thursday, November 20, at 7:00 Friday, November 21 at 7:00 Saturday, November 22 at 7:00 Sunday November 23 at 2:00

> KCHS Students \$5 General Admission \$10

Teachers and staff get free admission!



FAITH CONNECT!

FAITH CONNECT

Find connections. Build faith.

Make friends.

Open to everyone! (Treats provided)

NOVEMBER 21 DURING LUNCH @ 111:50 IN ROOM 104

JOIN FAITH CONNECT, A NEW CLUB ON CAMPUS, THIS FRIDAY DURING **LUNCH IN ROOM 104 FOR OUR FIRST MEETING. COME BUILD CONNECTIONS AND GROW YOUR FAITH.** ALL ARE WELCOME!

MOVEMBER THOUGHT: TAKE TIME TO GO OUTSIDE. BEING IN NATURE IS PROVEN TO IMPROVE MENTAL HEALTH

Movember Lunchtime Activity

Wednesday, Nov. 19th, is the Hot Ones Trivia Challenge! Sign up to play so we know how many chicken wings to make!

Sign up with Mr. Furnis-Lawrence

MUSTANGS IN THE WILD!



Congrats to the KCHS Garage
Band!

They participated in the MPC
STEAM Festival over the
weekend where they showed
their musical talents to others
from around Monterey County!
Way to go Mustangs!!

Student Leadership

Okchsmustangleadership

UPCOMING EVENTS

CLUBS & ACTIVITIES

ANNUAL CANNED FOOD DRIVE

SPIRIT WEEK INFO

PROM INFO

BLEACHER CREATURES

November 13th-24th

4th period class competition

Pizza to the 4th period class that has the most cans donated.

GIVE US A SUGGESTION!



Reminders!!

Tutoring is available in the <u>library</u> every Tuesday and Thursday with Mr. Millar from 3:15 pm to 4:45





La tutoría está disponible en la biblioteca todos los martes y jueves con el Sr. Millar de 3:15 p. m. a 4:45 p. m.

